



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

---

**File #:** 17-175      **Version:** 1      **Name:**

**Type:** Communications      **Status:** Filed

**File created:** 4/20/2017      **In control:** Council

**On agenda:** 4/24/2017      **Final action:** 4/24/2017

**Title:** Email from Ashley King, Victoria Operatic Society, dated April 7, 2017, Re: Request for Letter of Support for Application for Heart and Stroke Foundation's Public Access to Defibrillation Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Email - Victoria Operative Society

Date	Ver.	Action By	Action	Result
4/24/2017	1	Council	received	Pass