



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**File #:** 17-170      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Defeated

**File created:** 4/20/2017      **In control:** Council

**On agenda:** 4/24/2017      **Final action:** 4/24/2017

**Title:** Andrew Gage, Staff Counsel, West Coast Environmental Law, Re: Climate Accountability Letter

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation Application - West Coast Environmental Law

Date	Ver.	Action By	Action	Result
4/24/2017	1	Council	denied	Fail