



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

---

**File #:** 17-088      **Version:** 1      **Name:**

**Type:** Communications      **Status:** Filed

**File created:** 2/23/2017      **In control:** Council

**On agenda:** 2/27/2017      **Final action:** 2/27/2017

**Title:** Letter from Glen C Urquhart, The Arthritis Society - BC/Yukon Divisional, dated February 7, 2017, Re: 8th Annual Walk to Fight Arthritis

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter - Arthritis Society

| Date      | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------|--------|
| 2/27/2017 | 1    | Council   |        |        |