



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**File #:** 16-130      **Version:** 1      **Name:**

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**File created:** 3/17/2016      **In control:** Council

**On agenda:** 3/21/2016      **Final action:** 3/21/2016

**Title:** Email from Jackie Powell, dated March 8, 2016, Re: Letter of Support for a Clubhouse International

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Email - J Powell

Date	Ver.	Action By	Action	Result
3/21/2016	1	Council	approved	Pass