



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
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## Legislation Details

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**File created:** 8/2/2022      **In control:** Advisory Planning Commission  
**On agenda:** 8/16/2022      **Final action:** 8/16/2022  
**Title:** Development Permit Application - 1189 Highrock Place, Staff Report No. APC-22-017  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. Appendix A: Site Plan and Architectural Drawings, 2. Appendix B: DPA 1 Natural Environment Checklist, 3. Appendix C: DPA 3 Enhanced Design Control Residential, 4. Appendix D: DPA 7 Energy Conservation Greenhouse Gas Reduction, 5. Appendix E: DPA 8 Water Conservation, 6. Appendix F: Green Building Checklist, 7. Appendix G: Applicant's Presentation

| Date      | Ver. | Action By                    | Action   | Result |
|-----------|------|------------------------------|----------|--------|
| 8/16/2022 | 1    | Advisory Planning Commission | approved | Pass   |