



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

---

**File #:** 19-577      **Version:** 1      **Name:**

**Type:** Reports from Committees      **Status:** Agenda Ready

**File created:** 12/10/2019      **In control:** Council

**On agenda:** 12/16/2019      **Final action:**

**Title:** Draft Minutes from the Advisory Planning Commission, October 15, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 10 15 APC Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------