



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

---

**File #:** 19-285      **Version:** 1      **Name:**

**Type:** Reports from Committees      **Status:** Agenda Ready

**File created:** 6/5/2019      **In control:** Council

**On agenda:** 6/10/2019      **Final action:**

**Title:** Adopted Minutes from the Advisory Planning Commission, April 16, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 04 16 Advisory Planning Commission Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------