



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
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## Legislation Details

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**File #:** 19-048      **Version:** 1      **Name:**  
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**File created:** 1/17/2019      **In control:** Council  
**On agenda:** 1/21/2019      **Final action:** 1/21/2019  
**Title:** Letter from Minister Rob Fleming, Ministry of Education, dated January 7, 2019, Re: 2019 Premier's Awards for Excellence in Education

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter - Ministry of Education

Date	Ver.	Action By	Action	Result
1/21/2019	1	Council	approved	Pass