



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
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## Legislation Details

**File #:** 18-306      **Version:** 1      **Name:**  
**Type:** Communications      **Status:** Filed  
**File created:** 7/4/2018      **In control:** Council  
**On agenda:** 7/9/2018      **Final action:** 7/9/2018  
**Title:** Letter from Christina Burrridge, Executive Director, Seafood Alliance, received June 25, 2018, Re: Follow Up from AVICC Mayors' Seafood Round Table

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter from Christina Burrridge, Executive Director, Seafood Alliance, received June 25, 2018, Re Follow Up from AVICC Mayors' Seafood Round Table

Date	Ver.	Action By	Action	Result
7/9/2018	1	Council	received	Pass