



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**File #:** 17-433      **Version:** 1      **Name:**  
**Type:** Communications      **Status:** Filed  
**File created:** 10/18/2017      **In control:** Council  
**On agenda:** 10/23/2017      **Final action:** 10/23/2017  
**Title:** Email from Susan Chalmers, Administrator, Community Energy Association, dated October 5, 2017,  
Re: Climate Action Training

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter - Community Energy Association

Date	Ver.	Action By	Action	Result
10/23/2017	1	Council	received	Pass