



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**File #:** 19-005      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** Passed  
**File created:** 12/24/2018      **In control:** Council  
**On agenda:** 2/4/2019      **Final action:** 2/4/2019  
**Title:** Membership in Partners for Climate Protection, Staff Report DEV-19-008  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Appendix A - Council Resolution to Join Partners for Climate Protection Program, 2. Appendix B - Project Summary, 3. Appendix C - Memorandum of Understanding

Date	Ver.	Action By	Action	Result
2/4/2019	1	Council	approved	Pass