



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**File #:** 20-015      **Version:** 1      **Name:**  
**Type:** Period Report      **Status:** Agenda Ready  
**File created:** 12/27/2019      **In control:** Special Committee of the Whole  
**On agenda:** 1/13/2020      **Final action:**  
**Title:** Strategic Priorities and Goals 2019 - 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Attachment No. 1 - Strategic Priorities Chart, 2. Attachment No. 2: 2019-2023 Strategic Priorities Report

Date	Ver.	Action By	Action	Result
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