



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**File #:** 16-136      **Version:** 1      **Name:**

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**File created:** 3/30/2016      **In control:** Council

**On agenda:** 4/13/2016      **Final action:**

**Title:** Letter from Robert Lapham, CAO, Capital Regional District, dated March 10, 2016, Re: Land Use Approvals - Wastewater Treatment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter - CRD Land Use Approvals - March 10

Date	Ver.	Action By	Action	Result
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