



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**File #:** 23-171      **Version:** 1      **Name:**  
**Type:** Communications      **Status:** Passed  
**File created:** 3/15/2023      **In control:** Council  
**On agenda:** 3/20/2023      **Final action:** 3/20/2023  
**Title:** Email from Mandy Stanhope dated March 13, 2023 Re: Light Up Green on May 3, 2023 for Lyme Disease Awareness

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Email - Light Up Green for Lyme Disease Awareness

Date	Ver.	Action By	Action	Result
3/20/2023	1	Council	approved	Pass