



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

---

**File #:** 19-415      **Version:** 1      **Name:**  
**Type:** Period Report      **Status:** Agenda Ready  
**File created:** 9/5/2019      **In control:** Special Committee of the Whole  
**On agenda:** 9/16/2019      **Final action:**  
**Title:** Corporate Services Department - 2019 Second Period Report, Staff Report ADM-19-027  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------