



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**File #:** 16-143      **Version:** 1      **Name:**  
**Type:** Communications      **Status:** Passed  
**File created:** 3/30/2016      **In control:** Council  
**On agenda:** 4/4/2016      **Final action:** 4/5/2016  
**Title:** Email from Robert L Bish, dated March 30, 2016, Re: Governing Greater Victoria Study  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Email - Robert Bish

| Date     | Ver. | Action By                  | Action   | Result |
|----------|------|----------------------------|----------|--------|
| 4/5/2016 | 1    | Special Meeting of Council | received | Pass   |