



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
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## Legislation Details

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**On agenda:** 9/17/2018      **Final action:**  
**Title:** Strategic Priorities 2015 - 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Strategic Priorities Chart

Date	Ver.	Action By	Action	Result
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