



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details (With Text)

**File #:** 19-015      **Version:** 1      **Name:**  
**Type:** Mayor's and Councillors'      **Status:** Agenda Ready  
Report  
**File created:** 1/3/2019      **In control:** Council  
**On agenda:** 1/7/2019      **Final action:**  
**Title:** Medical Care Crisis in Esquimalt, Mayor Desjardins  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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## REQUEST FOR DECISION

**DATE:** Month XX, 2019      Report No. XXX-19-XXX

**TO:** Laurie Hurst, Chief Administrative Officer

**FROM:** Name, Title

**SUBJECT:**

Test

**RECOMMENDATION:**

Enter Recommendation here

**RELEVANT POLICY:**

Cite existing policies, practices and legislation

**STRATEGIC RELEVANCE:**

To Goals or Priorities of current work program

**BACKGROUND:**

Define topic, reference background material and state question to be answered

**ISSUES:**

1. Rationale for Selected Option

2. Organizational Implications

3. Financial Implications

4. Sustainability & Environmental Implications

5. Communication & Engagement

**ALTERNATIVES:**

Enter Alternatives here