# Township of ESQUIMALT

1229 Esquimalt Road
Esquimalt BC V9A 3P1
PHONE: 250-414-7100
FAX: 250-414-7111
www.esquimalt.ca

## PRESENTATION

### APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

> Please submit the completed application *by Noon on Wednesday prior to the preferred Council meeting* by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): Kristi Fairholm Mader; Director Innovation and Initiatives

Project Manager of Coastal Communities Social Procurement Initiative (CCSPI)

Name of Organization: Scale Collaborative; CCSPI

Daytime Phone No. 778-679-4920          Email: kfmader@scalecollaborative.ca

Preferred Date of Presentation to Council: ~~March 22, 2021~~ April 26 Rfd
*(Staff will email or telephone to confirm the meeting date once it is scheduled.)*

Nature/Subject of Presentation:
We have been requested to make an informational presentation about the Coastal Communities Social Procurement Initiative, a membership based initiative for local ~~governments in the region to build capacity and implement social procurement policies and~~ practices.

February 24, 2021                     _(signature)_
Date of Application                   Signature of Applicant

PowerPoint presentation?  ☑ YES   ☐ NO
*If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca **by Noon on the Wednesday prior to the Council meeting**. Please note presentation are required to be 20 slides or less.*
Handouts for Council?  ☐ YES   ☑ NO
*If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.*

**Date Received:** TOWNSHIP OF ESQUIMALT **FOR OFFICE USE ONLY**     **Date Presented to Council:**

For Information:
☐ CAO      ☐ Mayor/Council
☐

RECEIVED: FEB 24 2021

Referred: Rachel

☐ For Action      ☐ For Response      ☐ COTW
☐ For Report      ☑ Council Agenda      ☐ IC

**APPLICANT CONTACTED** ☑

**PRESENTATION RECEIVED** ☐
DATE: Feb 26/21
INITALS: AF.