



1229 Esquimalt Road
Esquimalt BC V9A 3P1
PHONE: 250-414-7100
FAX: 250-414-7111
www.esquimalt.ca

PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by:
(1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): MAYA CHOROBIK,
Senior Community Energy Manager

Name of Organization: Community Energy Association

Daytime Phone No. 604-628-7076 x709 Email: mchorobik@communityenergybc.ca

Preferred Date of Presentation to Council: April 27, 2020 ✓ Ed
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: Climate Emergency Report

Mar 12, 2020
Date of Application

[Signature]
Signature of Applicant

PowerPoint presentation? ☒ YES ☐ NO

If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting. Please note presentation are required to be 20 slides or less.

Handouts for Council? ☐ YES ☒ NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received: THE TOWNSHIP OF ESQUIMALT FOR OFFICE USE ONLY

For Information:

☐ CAO ☐ Mayor/Council

☐

RECEIVED: MAR 16 2020

Referred:

☐ For Action

☐ For Response

☐ COTW

☐ For Report

☒ Council Agenda

☐ IC

APPLICANT
CONTACTED ☒

PRESENTATION
RECEIVED ☐

DATE: 04/02

INITIALS: [Signature]

Date Presented to Council:

Deborah Liske

From: Rachel Dumas on behalf of Corporate Services
Sent: March-13-20 5:41 PM
To: Deborah Liske
Subject: FW: Application for presentation to Council April 27
Attachments: DOC031320.pdf

Mail Log please.

Corporate Services

General Delivery Email

From: Tricia deMacedo
Sent: March-13-20 3:08 PM
To: Corporate Services
Subject: Application for presentation to Council April 27

Tricia deMacedo

Planner 2
Tel: 1-250-414-7114