

Date Received:

DATE:\_\_\_ INITALS:

APPLICANT CONTACTED PRESENTATIONRECEIVED

NOV 20, 2019

1229 Esquimalt Road Esquimalt BC V9A 3P1

PHONE: 250-414-7100 FAX: 250-414-7111 www.esquimalt.ca

Date Presented to Council:

## <u>PRESENTATION</u>

## APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application by Noon on Wednesday prior to the preferred Council meeting by:
(1) email to <a href="mailto:corporate.services@esquimalt.ca">corporate.services@esquimalt.ca</a>, (2) mail or hand deliver to Municipal Hall, address above, or (3)

fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca. Name(s) and Title(s) of Presenter(s): Barry Hobbis – President Victoria/Esquimalt Harbour Society and Nick Banks - Vice President Victoria/Esquimalt Harbour Society Name of Organization: Victoria/Esquimalt Harbour Society Daytime Phone No. (250) 216-3232 Email: Preferred Date of Presentation to Council: December 9th, 2019 (Staff will email or telephone to confirm the meeting date once it is scheduled.) Nature/Subject of Presentation: \_Victoria/Esquimalt Harbour Society - Stakeholder Group to Advise on Issues Relating to Victoria Harbour November 14<sup>th</sup>, 2019 Date of Application Signature of Applicant PowerPoint presentation? YES X NO If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting. Handouts for Council? X YES If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

FOR OFFICE USE ONLY

	CORPORATION OF THE TOWNSHIP OF ESQUIMALT For Information:		The c	
Wilderson or a second	CAO Mayor/Counc	il		
CONTRACTOR OF STREET	RECEIVED: NOV 1 5 2019	,		
PLATTER DESIGNATIONS	Referred: Rachel	(Dec	16 is first	7
TANDESCRIPTION OF THE PERSON OF	For Action For Response For Report Council Agenda	COTW	gote	-)

## **Deborah Liske**

Subject:

Attachments:

FW: Application to make a presentation to Mayor and Council application\_to\_make\_a\_presentation\_to\_council\_Esquimalt.pdf

From: Barry Hobbis [mailto:bhobbis@victoriaharbourferry.com]

Sent: November-14-19 10:12 AM

**To:** Corporate Services

Subject: Application to make a presentation to Mayor and Council

## **Barry Hobbis**

Partner & VP Operations



189 Dallas Road, Victoria, BC V8V 1A1

Tel: 250.708.0201 (Ext 101) Cell: 250.216.3232

Fax: 250.708.0401

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Happy People in Happy Boats!

Success is not final
Failure is not fatal
It is the courage to continue that counts