

Referred:

For Action

1229 Esquimalt Road Esquimalt BC V9A 3P1

PHONE: 250-414-7100 FAX: 250-414-7111 www.esquimalt.ca

## **PRESENTATION**

## APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to <u>10 minutes</u>. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application by Noon on Wednesday prior to the preferred Council meeting by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca. Name(s) and Title(s) of Presenter(s): \_\_\_\_\_/Le Vin Pons Name of Organization: Contracted by UWSS Daytime Phone No. Email: Preferred Date of Presentation to Council: (Staff will email or telephone to confirm the meeting date once it is scheduled in the sche Nature/Subject of Presentation: Population Estimate Survey of Olumbian Black-Tail Deer in Esquimatt Signature of Applicant PowerPoint presentation? YES If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting. Handouts for Council? YES If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m. CORPORATION OF THE TOWNSHIP OF ESCURIVE POR MICHIGAN OF THE PROPERTY OF THE PR FOR OFFICE USE ONLY Date Presented to Council: CAO Mayor/Council APPLICANT CONTACTED PRESENTATION RECEIVED: DEC 16 2019 RECEIVED

DATE: D

INITALS:

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Council Agenda