Township of
ESQUIMALT

PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

> Please submit the completed application *by Noon on Wednesday prior to the preferred Council meeting* by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s):   John Rogers, member

Name of Organization: Victoria Waterways Loop (VWL)

Daytime Phone No._____   Email: _____

Preferred Date of Presentation to Council: ~~November 4, 2019~~ 7 pm Dec 2, 2019 *Rd*
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: _____

Inform Council of the VWL objectives, the regional endorsements, and our many accomplishments to date. We want to present our 2020 plan and how we can assist and leverage Esquimalt's participation towards improved access, reduced paddling risks, greater environmental responsibility, and enhanced economic development for the residents and the region.

October 23, 2019
Date of Application   Signature of Applicant

PowerPoint presentation?   X☐ **YES**   ☐ NO
*If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca **by Noon on the Friday prior to the Council meeting**.*

Handouts for Council?   X☐ **YES**   ☐ NO
If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received: **FOR OFFICE USE ONLY**   *Date Presented to Council:*

RECEIVED: OCT 2 4 2019

Referred: *Rachel* (Dec 2 @ earliest) *notify*
☐ For Action   ☑ For Response   ☐ COTW
☐ For Report   ☑ Council Agenda   ☐ IC

APPLICANT CONTACTED ☑ emailed. AF.

PRESENTATION RECEIVED ☐
DATE: Oct. 25/19.