

For Action

For Report

For Response

Council Agenda

COTW

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1229 Esquimalt Road Esquimalt BC V9A 3P1 PHONE: 250-414-7100

FAX: 250-414-7111 www.esquimalt.ca

PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to <u>10 minutes</u>. (See back for excerpt of Council Procedure Bylaw)

(1) email to corporate.services@esquimal	by Noon on Wednesday prior to the preferred Council meeting by: https://lt.ca , (2) mail or hand deliver to Municipal Hall, address above, or (3) formation, contact the Corporate Officer at 250-414-7135 or
Name(s) and Title(s) of Presenter(s):	Jeff Miller Chair, Wask Water Community
Name of Organization:CIRR_	
Daytime Phone No.	Email:
Preferred Date of Presentation to Cou (Staff will email or telephone to confirm	ncil:
Nature/Subject of Presentation: 6	month update on WWTP project.
December 12/18	J. Mills
Date of Application	Signature of Applicant
Handouts for Council?	t presentation to <u>corporate.services@esquimalt.ca</u> by Noon on ting .
meeting at 7:00 p.m.	
Date Received. OWNSHIP OF ESQUIMALT I	FOR OFFICE USE ONLY Date Presented to Council:
CAO Mayor/Council	APPLICANT CONTACTED
ECEIVED: DEC 1 2 2018	PRESENTATION RECEIVED

INITALS: