



1229 Esquimalt Road
Esquimalt BC V9A 3P1
PHONE: 250-414-7100
FAX: 250-414-7111
www.esquimalt.ca

PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): Mary Lynn McKenna, Executive Director

Name of Organization: Esquimalt Neighbourhood House Society

Daytime Phone No. 250-385-2635 ext 202 Email: mlmckenna@enh.bc.ca

Preferred Date of Presentation to Council: May 7, 2018
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: The Society would like to "Thank" Mayor and Council for their ongoing support, in particular, emergency financial support provided in 2017 for the Society's Adult Mental Health Counselling service. (presentation will be brief - 1 to 2 minutes)

April 4, 2018
Date of Application

[Signature]
Signature of Applicant

PowerPoint presentation? ☐ YES ☒ NO
If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting.

Handouts for Council? ☐ YES ☒ NO
If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received:

FOR OFFICE USE ONLY

Date Presented to Council:

CORPORATION OF THE TOWNSHIP OF ESQUIMALT		
For Information:		
<input type="checkbox"/> CAO	<input type="checkbox"/> Mayor/Council	
<input type="checkbox"/>		
RECEIVED: APR 05 2018		
Referred: <u>Anja</u>		
<input type="checkbox"/> For Action	<input type="checkbox"/> For Response	<input type="checkbox"/> COTW
<input type="checkbox"/> For Report	<input type="checkbox"/> Council Agenda	<input type="checkbox"/> IC

APPLICANT
CONTACTED ☒

PRESENTATION
RECEIVED ☐

DATE: April 10/18

INITIALS: [Signature]