



1229 Esquimalt Road
Esquimalt BC V9A 3P1
PHONE: 250-414-7100
FAX: 250-414-7111
www.esquimalt.ca

PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by:
(1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3)
fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or
corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): TOM WOODS (RIBFEST), TAMMY RENYARD
(EHS PRINCIPAL), DAVE ALLEN (EHS ALUMNI)

Name of Organization: ESQUIMALT RIBFEST

Daytime Phone No.

Email:

Preferred Date of Presentation to Council: ASAP March 19 2018
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: TURF FIELD, LIGHTS AND
FIELD HOUSE AT ESQUIMALT HIGH SCHOOL

Feb 07, 2018
Date of Application

[Signature]
Signature of Applicant

PowerPoint presentation? ☐ YES ☐ NO

If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting.

Handouts for Council? ☐ YES ☐ NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received:

FOR OFFICE USE ONLY

Date Presented to Council:

CORPORATION OF THE TOWNSHIP OF ESQUIMALT
For Information:

☐ CAO ☐ Mayor/Council
☐ _____

RECEIVED: FEB 07 2018

Referred:

Anisa
☐ For Action ☐ For Response ☐ COTW
☐ For Report ☒ Council Agenda ☐ IC

APPLICANT
CONTACTED ☒
PRESENTATION
RECEIVED ☐
DATE: Feb 9/18
INITIALS: [Signature]