



1229 Esquimalt Road  
Esquimalt BC V9A 3P1  
PHONE: 250-414-7100  
FAX: 250-414-7111  
[www.esquimalt.ca](http://www.esquimalt.ca)

## PRESENTATION

### APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by:  
(1) email to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca), (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca).

Name(s) and Title(s) of Presenter(s): Christina Clarke, Executive Director Songhees Nation;  
Florence Dick, First Nations Liaison Songhees Nation in  
partnership with CRD

Name of Organization: Songhees Nation

Daytime Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Preferred Date of Presentation to Council: February 19 Committee of the Whole  
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: \_\_\_\_\_  
Purpose of the presentation is to share the Songhees Nation's 10 Year Strategic Plan

Jan. 9, 2018  
Date of Application

Kathi Springer  
Signature of Applicant

PowerPoint presentation? ☒ YES ☐ NO ☒  
If YES, please email your PowerPoint presentation to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca) by Noon on  
the Friday prior to the Council meeting.

Handouts for Council? ☒ YES ☐ NO  
If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council  
meeting at 7:00 p.m.

**Date Received:**

**FOR OFFICE USE ONLY**

**Date Presented to Council:**

CORPORATION OF THE TOWNSHIP OF ESQUIMALT		
For Information:		
<input type="checkbox"/> CAO	<input type="checkbox"/> Mayor/Council	
RECEIVED: FEB 06 2018		
Referred: <u>Anja</u>		
<input type="checkbox"/> For Action	<input type="checkbox"/> For Response	<input type="checkbox"/> COTW
<input type="checkbox"/> For Report	<input checked="" type="checkbox"/> Council Agenda	<input type="checkbox"/> IC

APPLICANT  
CONTACTED ☒  
PRESENTATION  
RECEIVED ☐  
DATE: \_\_\_\_\_  
INITIALS: \_\_\_\_\_