



1229 Esquimalt Road  
Esquimalt BC V9A 3P1  
PHONE: 250-414-7100  
FAX: 250-414-7111  
www.esquimalt.ca

## PRESENTATION

### APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by:  
(1) email to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca), (2) mail or hand deliver to Municipal Hall, address above, or (3)  
fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or  
[corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca).

Name(s) and Title(s) of Presenter(s): Matthew Holme

Name of Organization: Tourism Victoria

Daytime Phone No.

Email: jina.zeeben@tourismvictoria.com

Preferred Date of Presentation to Council:

(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Feb 5, 2018.

Nature/Subject of Presentation: Importance of regulating  
Short-term rentals in relation  
to the tourism economy.

Nov. 7, 2017  
Date of Application

[Signature]  
Signature of Applicant

PowerPoint presentation? ☐ YES

☒ NO

If YES, please email your PowerPoint presentation to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca) by Noon on the Friday prior to the Council meeting.

Handouts for Council? ☐ YES

☒ NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

CORPORATION OF THE TOWNSHIP OF ESQUIMALT		
For Information:		
<input checked="" type="checkbox"/> CAO	<input checked="" type="checkbox"/> Mayor/Council	
RECEIVED: NOV 08 2017		
Referred: <u>Arja</u>		
<input type="checkbox"/> For Action	<input type="checkbox"/> For Response	<input type="checkbox"/> COTW
<input type="checkbox"/> For Report	<input checked="" type="checkbox"/> Council Agenda	<input type="checkbox"/> IC

#### FOR OFFICE USE ONLY

Date Presented to Council:

APPLICANT  
CONTACTED ☒

PRESENTATION  
RECEIVED ☐

DATE: Dec 20/17

INITIALS: AA