

For Response

COTW

1229 Esquimalt Road Esquimalt BC V9A 3P1

PHONE: 250-414-7100 FAX: 250-414-7111 www.esquimalt.ca

PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to <u>10 minutes</u>. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application by Noon on Wednesday prior to the preferred Council meeting by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

corporate.services@esquimant.ca.	
Name(s) and Title(s) of Presenter(s):	Councillor Marianne Alto , Councillor Pamela Madoff, Mr. Randy Joynt
Name of Organization: _City of Victoria &	Royal and McPherson Theatre Society
Daytime Phone No.	Email: malto@victoria.ca
Preferred Date of Presentation to Counce (Staff will email or telephone to confirm	cil: June 12, 2017 the meeting date once it is scheduled.)
Nature/Subject of Presentation:	iture of the Royal & McPherson Theatres
May 4, 2017	Marianne Alto
Date of Application	Signature of Applicant
PowerPoint presentation? ✓ YES If YES, please email your PowerPoint the Friday prior to the Council meeting.	□ NO presentation to <u>corporate.services@esquimalt.ca</u> by Noon on ng .
Handouts for Council? If YES, please bring 10 copies to give meeting at 7:00 p.m.	■ NO e to the Recording Secretary prior to the start of the Council ■ NO
Date Received: CORPORATION OF THE TOWNSHIP OF ESQUIMALT	OR OFFICE USE ONLY Date Presented to Council:
For Information:	APPLICANT TOOI
CAO Mayor/Council	APPLICANT Frail
NAME OF THE OWNER OWNER OF THE OWNER OWNE	PRESENTATION RECEIVED
RECEIVED: MAY 0 4 2017	DATE: MOU 8 2017
Referred: Ania	INITALS: RD.