

PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): Andrew Gage, Staff Counsel

Name of Organization: West Coast Environmental Law

Daytime Phone No. _____ Email: agage@wcel.org

Preferred Date of Presentation to Council: 24 April 2017
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: A request that Esquimalt send a climate accountability letter to 20 of the world's largest fossil fuel companies asking that the companies take responsibility for their contribution to local climate impacts (from their operations and the use of their products).

See www.climatelawinourhands.org for further background.

9 April 2017
Date of Application


Signature of Applicant

PowerPoint presentation? ☒ YES ☐ NO
If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca **by Noon on the Friday prior to the Council meeting.**

Handouts for Council? ☒ YES ☐ NO
If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

DATE RECEIVED

CORPORATION OF THE TOWNSHIP OF ESQUIMALT
For Information:

☐ CAO ☐ Mayor/Council

RECEIVED: APR 10 2017

Referred: Anig

☐ For Action ☒ For Response ☐ COTW
☐ For Report ☒ Council Agenda ☐ IC

FOR OFFICE USE ONLY

Date Presented to Council:

APPLICANT
CONTACTED ☒ Email
PRESENTATION
RECEIVED ☐
DATE: April 10, 2017
INITIALS: RD