



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

## Agenda - Final-revised

### Council

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

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Monday, March 20, 2023

7:00 PM

Esquimalt Council Chambers

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*In person attendance is permitted.*

*Members of the public are encouraged to submit their support or opposition in writing by emailing comments to [council@esquimalt.ca](mailto:council@esquimalt.ca) or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.*

*To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for inclusion on the Speakers' List at 250-414-7135 before 4:30 p.m. on the day of the meeting.*

*The Regular Meeting of Council will be streamed on the following link:  
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

**1. CALL TO ORDER**

**2. INTRODUCTION OF LATE ITEMS**

- 1) [23-180](#) Late Correspondence

Attachments: [Late Correspondence - Summary Page](#)  
[Huntington Society of Canada - Correspondence](#)  
[Victoria Jazz Festival - Correspondence](#)

**3. APPROVAL OF AGENDA**

**4. ADOPTION OF MINUTES**

- 1) [23-161](#) Minutes of the Regular Council meeting held on February 27, 2023

Attachments: [Minutes - Regular Council meeting February 27, 2023](#)

- 2) [23-162](#) Minutes of the Regular Council meeting held on March 6, 2023

Attachments: [Minutes - Regular Council meeting March 6, 2023](#)

**5. PUBLIC INPUT ON AGENDA ITEMS 6, 7 AND 8.**

**Limit 2 minutes per speaker.**

**6. STAFF REPORTS**

***Development Services***

- 1) [23-123](#) Regional Household Affordability and Prosperity Project, Staff Report No. DEV-23-015

**Recommendation:**

That the Township of Esquimalt support the City of Colwood as the primary applicant for a second round of grant funding from the Poverty Reduction Planning & Action Program, with the Community Social Planning Council leading the project in a consulting relationship.

*Attachments:* [Appendix A: RHAP Background](#)  
[Appendix B: RHAP Evaluative Summary](#)

- 2) [23-144](#) Rezoning Application - 1072 & 1076 Colville Road - Requirement for a Public Hearing, Staff Report No. DEV-23-018

**Recommendation:**

That staff proceed with the appropriate public notification so that Zoning Bylaw, 1992, No. 2050, Amendment Bylaw No. 3099, allowing Secondary Suites as a permitted use in Zone CD-128 at 1072 Colville Road, can be considered by Council for first, second, and third readings without holding a Public Hearing.

That staff proceed with the appropriate public notification so that Zoning Bylaw, 1992, No. 2050, Amendment Bylaw No. 3100, allowing Secondary Suites as a permitted use in Zone CD-129 at 1076 Colville Road, can be considered by Council for first, second, and third readings without holding a Public Hearing.

*Attachments:* [Appendix A: Aerial Photos 1072 and 1076 Colville Road](#)  
[Appendix B: 1072 and 1076 Colville Road Updated Architectural and Landscape Plans](#)  
[Appendix C: 1072 and 1076 Zoning Amendment Bylaws No. 3099 and No. 3100](#)  
[Appendix D: 1072 & 1076 Colville Road 219 Covenants](#)  
[Appendix E: Summary of revisions](#)  
[Appendix F: Open House Summary](#)  
[Appendix G: Green Building Checklist](#)  
[Appendix H: Information sheet](#)  
[Appendix I: Staff Presentation](#)  
[Appendix J: Applicant's presentation](#)

**7. REPORTS / MINUTES FROM COMMITTEES**

- 1) [23-168](#) Recommendations from the Committee of the Whole Meeting of March 13, 2023 - Remaining Resolutions to be Ratified

*Attachments:* [Committee of the Whole Remaining Resolutions from March 13, 2023](#)

**8. COMMUNICATIONS****For Council's Consideration**

- 1) [23-169](#) Letter from the BC Association of Farmers' Markets dated February 16, 2023 Re: BC Farmers' Market Nutrition Coupon Program Letter

of Support.

*Attachments:* [Letter - BC Farmers' Market Nutrition Coupon Program](#)

- 2) [23-171](#) Email from Mandy Stanhope dated March 13, 2023 Re: Light Up Green on May 3, 2023 for Lyme Disease Awareness

*Attachments:* [Email - Light Up Green for Lyme Disease Awareness](#)

- 3) [23-172](#) Email from Susan Nickerson dated March 13, 2023 Re: Proclamation and Light Up on May 5, 2023 for Huntington Disease Awareness

*Attachments:* [Email - Proclamation and Light Up for Huntington Disease Awareness](#)

- 4) [23-174](#) Email from the Victoria Jazz Society dated March 14, 2023 Re: Request to revise awarded funding to the Victoria Jazz Society for the TD Victoria International JazzFest in Bullen Park

*Attachments:* [Email - Victoria Jazz Society Funding](#)

**9. PUBLIC COMMENT PERIOD**

**Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.**

**10. ADJOURNMENT**