

# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall 1229 Esquimalt Road Esquimalt, B.C. V9A 3P1

## Agenda - Final

### Council

Monday, March 6, 2023 7:00 PM Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their support or opposition in writing by emailing comments to council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for inclusion on the Speakers' List at 250-414-7135 before 4:30 p.m. on the day of the meeting.

The Regular Meeting of Council will be streamed on the following link: https://esquimalt.ca.legistar.com/Calendar.aspx.

#### 1. CALL TO ORDER

#### 2. INTRODUCTION OF LATE ITEMS

1) <u>23-149</u> Late Correspondence

Attachments: Late Correspondence - Summary Page

Public Hearing - 485 Joffre Street - Correspondence

2023 Local Grant Allocations - Correspondence

### 3. APPROVAL OF AGENDA

#### 4. PUBLIC AND STATUTORY HEARINGS

The Public Hearing is to afford all persons who deem their interest in property affected by the Bylaw an opportunity to be heard or to present written submissions before the Municipal Council on matters contained in the Bylaw.

#### Attendance at Public Hearing:

In person attendance is permitted at the Public Hearing and an opportunity for public input will be provided during the hearing.

#### Written Submissions:

Written comments may be sent to council@esquimalt.ca or delivered to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1. Written comments received by noon on the day of the hearing will be included in the revised meeting agenda. Written submissions received after noon on the day of the hearing will be circulated at the hearing. All correspondence submitted will form part of the public record.

Sign Up to Speak:

If you wish to provide comments to Council electronically via telephone during the Public Hearing, please contact the Corporate Officer for further details and scheduling at 250-414-7135 prior to 4:30 p.m. on the day of the meeting. You will be invited to speak when it is your turn based on the order that requests were received.

Once the Public Hearing has closed there will be no further opportunities to provide public input on this agenda item.

1) <u>23-130</u> Notice of Public Hearing - 485 South Joffre Street

Attachments: Public Hearing Mailout Notice - 485 South Joffre Street

#### 5. PUBLIC HEARING STAFF REPORTS

**Background Information - Available for Viewing Separately** 

- a) Director of Development Services Overview of Application
  - 1) 23-043 Public Hearing OCP Amendment & Rezoning 485 S Joffre St, Staff Report No.: DEV-23-010

Attachments: Appendix A - OCP Amendment Bylaw No 3071 - 485 South

Joffre Street

Appendix B - Zoning Bylaw, 1992, No. 2050, Amendment Bylaw

No. 3072 CD154 - 485 South Joffre Street

Appendix C - Maps - Air Photo, OCP designation, DPA, Zoning

Appendix D - Zoning, current RD-4, and comparable zone

(CD-126, 937 Colville Road)

Appendix E - BCLS site plan, architectural drawings with

landscape plan

Appendix F - Applicants letters recd Jan 2022 & Oct 2021

Appendix G - Green Building Checklist and Arborists Report

Appendix H - On-street Parking Review March 2022

Appendix I - OCP Consultation and CRD response

Appendix J - Applicant's neighbourhood consultation meeting

notice and summary

Appendix K: Public Comments 485 South Joffre Street

Appendix L - Staff Presentation

Appendix M - Applicant Presentation

- b) Applicant or Authorized Representative Overview of Application
- c) Public Input
- d) Adjournment of Hearing
- e) Consideration of Staff Recommendation

# 6. PUBLIC INPUT ON AGENDA ITEMS 7, 8 AND 9 Limit 2 minutes per speaker.

#### 7. STAFF REPORTS

#### Administration

1) <u>23-119</u> Council Budget Discussion - Victoria Police Department 2023 Budget, Staff Report No. ADM-23-007

#### **Finance**

2) 23-124 2023 Local Grant Allocations, Staff Report No. FIN-23-003

#### Recommendation:

That Council:

- (i) consider the allocation of local grants in the amount of \$143,300 annually for the 2023, 2024, 2025 and 2026 fiscal years as set out in the schedule as attached to Staff Report No. FIN-23-003, and
- (ii) direct staff to prepare a revised local grant policy for Council consideration.

Attachments: 2023 Local Grant Worksheet Committee

FIN-19 Local Grants - Esquimalt High School Approved

FIN-20 Local Grants Approved

FIN-21 Local Grant Brodeur Approved

3) 23-138 2023 Draft Budget Presentation

Attachments: 2023 Draft Budget Presentation

#### 8. REPORTS / MINUTES FROM COMMITTEES

1) <u>23-118</u> Draft Minutes of the Local Grant Committee meeting held on February 16, 2023.

Attachments: Minutes - Local Grant Committee Meeting February 16, 2023

#### 9. COMMUNICATIONS

#### For Council's Consideration

1) 23-131 Letter from the Town of View Royal dated February 23, 2023 Re: Implementation of Service Priorities for Transit Routes 24, 40 and 46

Attachments: Letter - Implementation of Service Priorities for Transit Routes

24, 40 and 46

#### 10. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

# 11. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF THE COMMUNITY CHARTER

That pursuant to Section 90 (2) (b) of the Community Charter, the meeting be closed to the general public for the consideration of information received and held in confidence relating to negotiations between the municipality and a provincial government or the federal government or both, or between a provincial government or the federal government or both and a third party.

#### 12. ADJOURNMENT