



CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Agenda - Final

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

APC Design Review Committee

Wednesday, July 14, 2021

2:30 PM

Esquimalt Council Chambers

Ministerial Order No. M192 – June 17, 2020

Division 2 – Open meetings – municipalities 3. (2) A council or body is not required to allow members of the public to attend a meeting if, despite the best efforts of the council or body, the attendance of members of the public cannot be accommodated at a meeting that would otherwise be held in accordance with the applicable requirements or recommendations under the Public Health Act.

1. CALL TO ORDER

2. LATE ITEMS

3. APPROVAL OF THE AGENDA

4. OTHER BUSINESS

- 1) [21-402](#) Election of Chair and Vice Chair
- 2) [21-401](#) Township of Esquimalt: 2020 Annual Report

Attachments: [2020 Annual Report](#)

5. MINUTES

- 1) [21-392](#) Minutes of the APC Design Review Committee, May 12, 2021
Attachments: [2021 05 12 APC Design Review Committee Minutes - Draft](#)
- 2) [21-395](#) Minutes of the APC Design Review Committee, June 9, 2021
Attachments: [2021 06 09 APC Design Review Committee Minutes - Draft](#)

6. STAFF REPORTS

- 1) [21-251](#) Rezoning Application – 820 Dunsmuir Road, Staff Report No. DRC-21-010

Recommendation:

That the Esquimalt Design Review Committee recommends to Council that the rezoning application to authorize the proposed development of a 7-unit townhouse residential building consistent with the architectural plans provided by Victoria design group, stamped “Received June 13, 2021”, and landscape plan provided by LADR Landscape Architects, stamped “Received June 30, 2021”, to be located at 820 Dunsmuir Road [PID 009-205-802, Amended Lot 66 (DD239848I), Section 11, Esquimalt District, Plan 265] be forwarded to Council with a recommendation to either approve, approve with conditions, or deny the application including reasons for the chosen recommendation.

Attachments: [Appendix A - Aerial Map](#)
[Appendix B - Architectural Drawings and Landscape Plan](#)
[Appendix C - Green Building Checklist](#)
[Appendix D - Construction Impact Assessment and Tree Preservation Plan](#)
[Appendix E - Applicant Presentation](#)

7. ADJOURNMENT