



CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Agenda - Final

Council

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, April 6, 2020

7:00 PM

Esquimalt Council Chambers

Ministerial Order No. M083 – March 26, 2020

Open meetings - municipalities 3 (1) Despite (a) Division 3 [Open Meetings] of Part 4 [Public Participation and Council Accountability] of the Community Charter, and (b) any applicable requirements in a municipality procedure bylaw of a council, a council or a body referred to in section 93 [application of rule to other bodies] of the Community Charter is not required to allow members of the public to attend an open meeting of the council or body.

1. CALL TO ORDER

2. LATE ITEMS

3. APPROVAL OF THE AGENDA

4. MINUTES

- 1) [20-165](#) Minutes of the Regular Council Meeting, March 2, 2020

Attachments: [Minutes of the Regular Council, March 2, 2020](#)

- 2) [20-167](#) Minutes of the Special Council Meeting, March 9, 2020

Attachments: [Minutes of the Special Council, March 9, 2020](#)

- 3) [20-157](#) Minutes of the Special Council Meeting, March 16, 2020

Attachments: [2020 03 16 Special Council Minutes](#)

- 4) [20-158](#) Minutes of the Regular Council Meeting, March 16, 2020

Attachments: [2020 03 16 Regular Council Minutes](#)

- 5) [20-161](#) Minutes of the Special Council Meeting, March 30, 2020

Attachments: [2020 03 30 Special Council Minutes](#)

5. PRESENTATIONS

- 1) [20-163](#) 2020 Property Tax Rate Discussion

Attachments: [POWERPOINT PRESENTATION: Tax Rate Discussions](#)

6. ELECTRONIC PUBLIC INPUT ON ANY ITEMS LISTED ON THE AGENDA

Address Council on any item included on this Agenda, including Staff Reports and Communications (excluding items which are or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

7. STAFF REPORTS***Community Safety Services***

- 1) [20-159](#) Bylaw Notice Enforcement Bylaw - Amendment No. 9 - Staff Report - Community Safety Services, Staff Report No. CSS-20-009

Recommendation:

That Council gives first, second and third readings to Bylaw Notice Enforcement Bylaw, 2014, No. 2839, Amendment Bylaw [No. 9], 2020, No. 2996.

Attachments: [Attachment No. 1: Bylaw 2996 - Bylaw Notice Enforcement Bylaw, 2014, No. 2839, Amendment Bylaw \[No. 9\], 2020, No. 2996](#)
[Attachment No. 2: Schedule U - Blasting Bylaw Schedule](#)

Development Services

- 2) [20-162](#) Proposed Amendment to Development Application Procedures and Fees Bylaw No. 2791, 2012, Staff Report No. DEV-20-020

Recommendation:

That Council gives first, second and third readings to "Development Application Procedures and Fees Bylaw No. 2791, 2012, Amendment Bylaw (No. 4), 2020, No. 2997 and further, adoption of the bylaw as authorized under section 9 of Ministerial Order No. M083 - Order of the Minister of Public Safety and Solicitor General/ *Emergency Program Act*, attached as Appendix "D" to Staff Report DEV-20-020.

Attachments: [Appendix A Bylaw 2997 Amendment to Development Application Procedures Bylaw No. 2791, 2012](#)
[Appendix B Bylaw 2791 - Development Application Procedures and Fees](#)
[Appendix C Provincial Health Officer Order - covid-19-pho-class-order-mass-gatherings](#)
[Appendix D Order of the Minister of Public Safety and Solicitor General](#)

8. MAYOR'S AND COUNCILLORS' REPORTS

- 1) [20-148](#) Local Government 2020: Current Issues Conference Report by Councillor Ken Armour

Attachments: [2020 04 06 - Local Government 2020 Current Issues Conference by Councillor Ken Armour](#)

9. COMMUNICATIONS***For Council's Consideration***

- 1) [20-146](#) Email from Marianne Gagnon, Communications & Program Coordinator, Save Your Skin Foundation, dated February 26, 2020, Re: Proclamation Request - Melanoma Awareness Month

Attachments: [Letter - Proclamation Request Melanoma Awareness Month](#)

- 2) [20-150](#) Letter from Mayor Fred Haynes, District of Saanich, dated March 11, 2020, Re: Invitation to Collaborate on BC Motor Vehicle Act Pilot Project

Attachments: [Letter from District of Saanich](#)

- 3) [20-151](#) Letter from Colin Plant, Chair, Capital Regional District Board, dated March 13, 2020, Re: Bylaw 4328 - RGS Amendment Referral for Municipal Acceptance

Attachments: [Letter - CRD](#)

- 4) [20-152](#) Letter from Maja Tait, UBCM President and Bill Karsten, FCM President, received March 16, 2020, Re: UBCM - FCM Small Communities Fund

Attachments: [Letter - FCM & UBCM](#)

- 5) [20-153](#) Email from Ron Sandor, dated March 19, 2020, Re: Municipal Tax Extension

Attachments: [Email - R. Sandor](#)

- 6) [20-154](#) Email from Muriel Protzer, Canadian Federation of Independent Business, Re: Letter from Samantha Howard, Senior Director, BC and Strategic Projects, Canadian Federation of Independent Business - Supporting Small Business in Light of COVID-19

Attachments: [Email - CFIB](#)

- 7) [20-168](#) Letter from Kathy Whitcher, Executive Director, Urban Development Institute (UDI) Capital Region, dated April 1, 2020, Re: Extended Site Hours to Promote Health/Safety for Construction

Attachments: [Letter - UDI](#)

10. ELECTRONIC PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding items which are or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

11. ADJOURNMENT