



**CORPORATION OF THE  
TOWNSHIP OF ESQUIMALT**  
**Agenda - Final**  
**Special Committee of the Whole**

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

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Monday, September 17, 2018

5:45 PM

Esquimalt Council Chambers

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**1. CALL TO ORDER**

**2. LATE ITEMS**

**3. APPROVAL OF THE AGENDA**

**4. STAFF REPORTS**

- 1) [18-393](#) Strategic Priorities 2015 - 2019

*Attachments:* [Stratigic Priorities Chart](#)

- 2) [18-394](#) Operational Strategies 2018 Second Period Updated Chart

*Attachments:* [Operational Strategies - 2018 - 2nd Period Updated Chart](#)

- 3) [18-384](#) CAO - 2018 Second Period Report, Staff Report ADM-18-026

- 4) [18-379](#) Corporate Services - 2018 Second Period Report, Staff Report ADM-18-027

- 5) [18-373](#) Community Safety Services - 2018 Second Period Report, Staff Report CSS-18-013

*Attachments:* [Bylaw statistics chart](#)

[Unightly Properties](#)

[Building Permits](#)

[Deer Management - Esquimalt public education update](#)

- 6) [18-382](#) Financial Services and IT Departments - 2018 Second Period Report, Staff Report FIN-18-013

- 7) [18-385](#) Engineering and Public Works - 2018 Second Period Report, Staff Report EPW-18-030

- 8) [18-386](#) Development Services - Second Period Report 2018, Staff Report DEV-18-069

- 9) [18-380](#) Parks and Recreation Services Department - 2018 Second Period Report, Staff Report P&R-18-009

- 10) [18-383](#) Fire Department - 2018 Second Period Report, Staff Report FIRE-18-004

5. **PUBLIC QUESTION AND COMMENT PERIOD**  
Excluding items which are or have been the subject of a Public Hearing.  
Limit of two minutes per speaker.
6. **ADJOURNMENT**