



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT
Agenda - Final
Council**

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, February 26, 2024

6:00 PM

Esquimalt Council Chambers

**THE REGULAR MEETING OF COUNCIL RECONVENES AT 7:00 PM WITH
MEMBERS OF THE PUBLIC IN ATTENDANCE**

In person attendance is permitted.

Members of the public are encouraged to submit their support or opposition in writing by emailing comments to council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for inclusion on the Speakers' List at 250-414-7177 before 4:30 p.m. on the day of the meeting.

*The Regular Meeting of Council will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER

**I. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF
THE COMMUNITY CHARTER**

That pursuant to Section 90 (1) (a), (c), (d) and (i) of the Community Charter, the meeting be closed to the general public to discuss personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality; labour relations or other employee relations; the security of the property of the municipality; and, the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

II. CLOSED MEETING

**III. RECONVENE THE REGULAR MEETING OF COUNCIL AT 7:00 PM WITH
MEMBERS OF THE PUBLIC IN ATTENDANCE**

2. INTRODUCTION OF LATE ITEMS

- 1) [24-128](#) Late Correspondence

Attachments: [Late Correspondence - Summary Sheet](#)
[Late Correspondence - Item 6.1\) Rezoning Application, 899 Esquimalt Road](#)
[Late Correspondence - Item 6.2\) Rezoning Application - 958 Wollaston Street](#)
[Late Correspondence - Item 7.1\) Proposed Amendments to Maintenance of Property and Nuisance Regulation Bylaw](#)
[Late Correspondence - Item 7.2\) Development Application Procedures and Fees Bylaw Amendment](#)

3. APPROVAL OF AGENDA

4. ADOPTION OF MINUTES

- 1) [24-106](#) Minutes of the Regular Council meeting held on January 29, 2024

Attachments: [Minutes - Regular Council meeting January 29, 2024](#)

- 2) [24-107](#) Minutes of the Regular Council meeting held on February 5, 2024

Attachments: [Minutes - Regular Council meeting February 5, 2024](#)

5. PUBLIC INPUT ON AGENDA ITEMS 6, 7, 8 AND 9

Limit 2 minutes per speaker.

6. STAFF REPORTS

- 1) [24-022](#) Rezoning Application - 899 Esquimalt Road, Staff Report No. DEV-24-006

Recommendation:

That Council give first, second, and third reading to Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2024, No. 3131.

Attachments: [Appendix A: Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2024, No. 3131](#)
[Appendix B: Aerial Map](#)
[Appendix C: Architectural Drawings](#)
[Appendix D: Parking Study](#)
[Appendix E: Shadow Study](#)
[Appendix F: Developer's Public Consultation Summary](#)
[Appendix G: Public Input](#)
[Appendix H: Staff's Presentation](#)
[Appendix I: Applicant's Presentation](#)

- 2) [24-046](#) Rezoning Application – 958 Wollaston Street, Staff Report No. DEV-24-008

Recommendation:

That Council give first, second, and third reading to, Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2022, No. 3110.

Attachments: [Appendix A: Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2024, No. 3110](#)
[Appendix B: Aerial Map](#)
[Appendix C: Architectural Drawings and Landscape Plan](#)
[Appendix D: Green Building Checklist](#)
[Appendix E: Arborist Report](#)
[Appendix F: Developer's Public Consultation Summary](#)
[Appendix G: Public Input](#)
[Appendix H: Staff's Presentation](#)
[Appendix I: Applicant's Presentation](#)

7. BYLAW READINGS NOT SUBJECT TO A PUBLIC HEARING

- 1) [24-113](#) Proposed Amendments to Maintenance of Property and Nuisance Regulation Bylaw, Staff Report No. ADM-24-012

Recommendation:

That Council give three readings to “Maintenance of Property and Nuisance Regulation Bylaw, 2014, No. 2826, Amendment Bylaw, 2024, No. 3133”.

Attachments: [2826 - Maintenance of Property Bylaw track changes](#)
[3133 - Maintenance of Property and Nuisance Regulation Bylaw, 2014, No. 2826, Amendment Bylaw, 2024, No. 3133](#)
[Notice of Motion - Maintenance of Property and Nuisance Regulation Bylaw with Respect to Construction Noise](#)
[2023 10 30 Council Minutes Excerpt](#)

- 2) [24-103](#) Development Application Procedures and Fees Bylaw Amendment, Second and Third Readings, Staff Report No. DEV-24-014

Recommendation:

That Council give second and third readings to “Development Application Procedures and Fees Bylaw No. 2791, 2012, Amendment Bylaw, 2024, No. 3119” (Appendix “A”).

Attachments: [Appendix "A" 3119 Development Applications Procedures and Fees Bylaw No. 2791 2012 Amendment Bylaw 2024 No. 3119 \(Delegation\)](#)
[Appendix "B" February 5 2024 Staff Report Amendments to the Development Application Procedures and Fees Bylaw](#)
[Appendix "C" Redline version of Development Application Procedures and Fees Bylaw 2791 showing changes at first reading](#)
[Appendix "D" Redline proposed amendments at second reading 3119 Development Applications Procedures and Fees Bylaw No. 2791 2012 Amendment Bylaw 2024 No](#)

8. REPORTS / MINUTES FROM COMMITTEES

- 1) [24-120](#) Recommendations from the Committee of the Whole Meeting of February 12, 2024

Attachments: [Recommendations February 12, 2024 Committee of the Whole](#)

- 2) [24-116](#) Draft minutes of the Advisory Planning Commission meeting held on January 16, 2024

Attachments: [Minutes - Advisory Planning Commission meeting held January 12, 2024](#)

- 3) [24-117](#) Draft Minutes of the APC Design Review Committee meeting held on January 10, 2024

Attachments: [Minutes - APC Design Review Committee meeting January 10, 2024](#)

9. COMMUNICATIONS

For Council's Consideration

- 1) [24-108](#) Email from Kelly Burns dated February 8, 2024 Re: Light Up for Global Porphyria Awareness Day on May 18, 2024

Attachments: [Email - Global Porphyria Awareness Day](#)

10. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

11. ADJOURNMENT