



CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Agenda - Final

Committee of the Whole

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, September 15, 2025

6:00 PM

Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

The Regular Meeting of Committee of the Whole will be streamed on the following link: <https://esquimalt.ca.legistar.com/Calendar.aspx>

1. CALL TO ORDER

2. INTRODUCTION OF LATE ITEMS

3. APPROVAL OF THE AGENDA

4. ADOPTION OF MINUTES

- 1) [25-241](#) Minutes of the Committee of the Whole meeting held on June 16, 2025

Attachments: [Minutes of the Committee of the Whole meeting held on June 16, 2025](#)

5. PUBLIC INPUT ON ITEMS 6 AND 7

Limit 2 minutes per speaker.

6. PRESENTATIONS AND DELEGATIONS

Presentations

- 1) [25-324](#) Victoria Police Department - 2025 Quarter Two Community Safety Report Card

Attachments: [Memo to ESQ Council re Q2 2025 CSRC](#)
[VicPD 2025 Q2 Presentation to Esquimalt Council](#)

7. STAFF REPORTS

- 1) [25-310](#) Official Community Plan Project – Council Workshop, Staff Report No. DEV-25-041

Recommendation:

That the Committee of the Whole recommend that Council direct staff to amend the Official Community Plan Bylaw, 2018, No. 2922 based on comments provided by the Committee.

Attachments: [Appendix A - Official Community Plan Bylaw - with suggested changes included](#)
[Appendix B - Official Community Plan Bylaw - Track Changes version](#)
[Appendix C - Table describing proposed changes to OCP](#)
[Appendix D - July 7, 2025, Council Meeting Staff Report \(DEV-25-031\)](#)
[Appendix E - OCP Consultation List](#)
[Appendix F - Engagement Summary Report](#)
[Appendix G - Staff Presentation](#)

8. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

9. ADJOURNMENT