

CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall 1229 Esquimalt Road Esquimalt, B.C. V9A 3P1

Agenda - Final

Committee of the Whole

Monday, January 20, 2025

6:00 PM

Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

The Regular Meeting of Committee of the Whole will be streamed on the following link: https://esquimalt.ca.legistar.com/Calendar.aspx

- 1. CALL TO ORDER
- 2. INTRODUCTION OF LATE ITEMS
- 3. APPROVAL OF THE AGENDA
- 4. ADOPTION OF MINUTES
 - 1) <u>24-546</u> Minutes of the Committee of the Whole Meeting held on December 9, 2024

Attachments: Minutes of the Committee of the Whole Meeting held on

December 9, 2024

- 5. PUBLIC INPUT ON ITEM 6
 Limit 2 minutes per speaker.
- 6. STAFF REPORTS
 - 1) <u>25-008</u> Annual Review of Council Code of Conduct, Policy No. ADMIN-80, Staff Report No. ADM-25-005

Attachments: Attachment 1: ADMIN-80 Council Code of Conduct.pdf

2) <u>25-019</u> 2025 Draft Budget Presentation

Attachments: 2025 Draft Budget.pdf

3) <u>25-023</u> Staffing Changes - 2025-2029 5-Year Financial Plan. Staff Report No. ADM-25-007

Attachments: ADM-25-007 Attachment 1 - Workforce Plan Corporate Services

- 2025 Update.pdf

ADM-25-007 Attachment 2 - Workforce Plan HR and Community

Relations January 2025.pdf

ADM-25-007 Attachment 3 - Workforce Plan Fire and Rescue

Services January 2025.pdf

ADM-25-007 Attachment 4 - Workforce Plan Engineering and

Public Works January 2025.pdf

ADM-25-007 Attachment 5 - Workforce Plan Development

Services January 2025.pdf

7. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

8. ADJOURNMENT