

**Deborah Liske**

**Subject:** FW: TCAC application for 2020  
**Attachments:** Scan\_20200124.pdf

**From:** Swan, Wendy TAC:EX [mailto:Wendy.Swan@gov.bc.ca]  
**Sent:** January-24-20 1:39 PM  
**To:** Corporate Services  
**Cc:** 'sean.uisdin@shaw.ca'; 'wswan67@outlook.com'  
**Subject:** TCAC application for 2020

CORPORATION OF THE TOWNSHIP OF ESQUIMALT		
For Information:		
<input type="checkbox"/> CAO	<input type="checkbox"/> Mayor/Council	
<input type="checkbox"/>		
RECEIVED: JAN 27 2020		
Referred: <i>Rachel</i>		
<input type="checkbox"/> For Action	<input type="checkbox"/> For Response	<input type="checkbox"/> COTW
<input type="checkbox"/> For Report	<input checked="" type="checkbox"/> Council Agenda	<input type="checkbox"/> IC

Please find attached the application for TCAC for 2020.  
Financial statements are complete and will be scanned and sent under separate cover.  
The 2020 Board was just voted in on Jan 21 and will complete the financials/projected budget for the year and send separately as well.  
Sean (cc'd here) is the new President.

My apologies for the late application – I thought the deadline was Jan 31, not Dec 31.

Thanks for your understanding.  
TCAC Board

CORPORATION OF THE TOWNSHIP OF ESQUIMALT

LOCAL GRANT APPLICATION

For Year: 2020

Name of Organization: TOWNSHIP COMMUNITY ARTS COUNCIL

Address of Organization: #103-1249 ESQUIMALT RD  
V9A 3P2

Phone: 250-886-1645 Fax: email: townshiparts@gmail.com

Contact Person: Sean MacLisidine

Position(s) with Organization: President Phone: 886-1645

Amount Requested: \$10k cash / \$5k in kind Total Project Budget: \$

Have you applied before? YES When? 2019 Grant Received: \$

If yes, have you submitted a final report for previous year funding? Yes [ ] No [ ]  
(note: report must be submitted to receive consideration for further funding)

Fiscal year of organization: From ~~Nov. 1~~ Nov. 1 To Oct. 31

Are you currently receiving benefit from a Property Tax Exemption from the Township of Esquimalt? Yes [ ] No [X]

Incorporation number and date of incorporation: S-0062327 Feb 28, 2014

Registered Canadian Charitable Organization number: N/A  
(Applicants must be not-for-profit organizations or be otherwise publicly accountable)

Is your organization based in Esquimalt Yes [X] No [ ]

Is the project for which you are requesting funding based in Esquimalt? Yes [X] No [ ]

If yes, please provide the location/address: Memorial Park + Saxe Point

Describe your organization, its mandate and program(s):

Describe the project for which funds are being sought. What other sources of funding are being pursued? Please indicate why you think it should receive municipal funding. Feel free to use additional sheets of paper.

Project Description (including date and location): The TCAC wishes to continue  
our programming throughout 2020 including,  
but not limited to: Memorial Park Music Fest,  
Band Across the Bridge, Splash of Light/Lantern Fest,  
ESQ Arts Festival and Xeriosa.

Purpose of this project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The names of those involved in carrying out the project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Green Event Initiatives: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Benefit to Esquimalt: EVERYTHING! We ♡ showcasing  
Esquimalt at all  
our events!

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROJECT BUDGET**

Please give details on revenue and expenditure projections. Indicate which revenue is secure and which is speculative. (note: Expenditures must NOT exceed Revenues)

REVENUE (Please state source)		EXPENDITURE (Please itemize)	
Description	Amount	Description	Amount
SECURE			
Subtotal			
SPECULATIVE			
Subtotal			
TOTAL		TOTAL	

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please enclose your last annual report and financial statements, if applicable. Include any supporting material that would assist in the assessment of your project.

Please mail or fax this application to:  
 Director of Financial Services  
 Corporation of the Township of Esquimalt  
 1229 Esquimalt Road  
 Esquimalt, BC  
 V9A 3P1

Phone: 414-7141  
 Fax: 414-7111

*\* New 2020 Board will submit particulars.*

*Fy1: 2019 funds were spent according to plan with surplus of \$315 for carry over.*