



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT**
Agenda - Final-revised
Committee of the Whole

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, December 9, 2024

6:00 PM

Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

The Regular Meeting of Committee of the Whole will be streamed on the following link: <https://esquimalt.ca.legistar.com/Calendar.aspx>

1. CALL TO ORDER

2. INTRODUCTION OF LATE ITEMS

1. [24-543](#) Late Correspondence

Attachments: [Late Correspondence Summary](#)
[Delegation - Fireworks - Late Correspondence](#)

3. APPROVAL OF THE AGENDA

4. ADOPTION OF MINUTES

- 1) [24-530](#) Minutes of the Committee of the Whole meeting held on November 18, 2024.

Attachments: [Minutes of the Committee of the Whole meeting held on November 18, 2024.](#)

5. PUBLIC INPUT ON ITEMS 6 AND 7

Limit 2 minutes per speaker.

6. PRESENTATIONS AND DELEGATIONS

Delegations

- 1) [24-501](#) Delegation - Lavinia Rojas and Andrea Miller Re: Fireworks

Attachments: [Delegation Fireworks - Application.pdf](#)
[Email and Attachments - Fireworks.pdf](#)

7. STAFF REPORTS

- 1) [24-536](#) 2022-2026 Council Priorities Mid-Term Refresh, Staff Memorandum No. ADM-24-081

Attachments: [Attachment 1 - CAO Report ADM-24-062 - Council Priorities Plan Mid-Term Refresh - September 23, 2024.pdf](#)
[Attachment 2 - Council Priorities Plan - December 2024 for Council Review.pdf](#)
[Attachment 3 - Initiative Impact Assessment - Affordable Housing.pdf](#)
[Attachment 4 - Initiative Impact Assessment - Deer Fencing.pdf](#)
[Attachment 5 - Initiative Impact Assessment - Esquimalt Together Against Graffiti \(ETAG\).pdf](#)
[Attachment 6 - Initiative Impact Assessment - Ground-oriented Small Developments.pdf](#)
[Attachment 7 - Initiative Impact Assessment - Improved Budget Documentation.pdf](#)
[Attachment 8 - Initiative Impact Assessment - Official Community Plan - Major Review.pdf](#)
[Attachment 9 - Initiative Impact Assessment - Parkland Placement, Acquisition and Management.pdf](#)
[Attachment 10 - CAO Presentation - Council Priorities Plan Mid-Term Refresh - December 2024.pdf](#)

8. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

9. ADJOURNMENT