



PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): Tom Hackney, Policy Director of the BC Sustainable Energy Association

Name of Organization: _____ BC Sustainable Energy Association, Victoria Chapter _____

Daytime Phone No. _____ Email: tom.hackney@bcsea.org _____

Preferred Date of Presentation to Council: 11 September 2017
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: 100% Renewable Energy by 2050 for the Township of Esquimalt

The presentation would: (i) describe the concept of and rationale for the 100% Renewable Energy by 2050 goal; (ii) outline the popularity of this movement around BC and the world, with selected examples; (iii) describe the measures and kinds of measures needed to achieve the 100% RE target; (iv) outline at a high level the implications for the Township of Esquimalt, should it adopt the target; and (v) discuss resources and ways forward with 100% RE by 2050.

29 August 2017
Date of Application

Signature of Applicant

PowerPoint presentation? YES NO

If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by **Noon on the Friday prior to the Council meeting**.

Handouts for Council? YES NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received:

For Information:

CAO

Mayor/Council

RECEIVED: AUG 29 2017

Referred:

For Action

For Response

For Report

Council Agenda

FOR OFFICE USE ONLY

Date Presented to Council:

APPLICANT CONTACTED Email

PRESENTATION RECEIVED

DATE: Aug 30, 2017

INITIALS: RD