



1229 Esquimalt Road  
Esquimalt BC V9A 3P1  
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## PRESENTATION

### APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca), (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca).

Name(s) and Title(s) of Presenter(s): Tom Hackney, Policy Director of the BC Sustainable Energy Association

Name of Organization: \_\_\_\_\_ BC Sustainable Energy Association, Victoria Chapter \_\_\_\_\_

Daytime Phone No. \_\_\_\_\_ Email: \_\_\_\_\_ tom.hackney@bcsea.org \_\_\_\_\_

Preferred Date of Presentation to Council: \_\_\_\_\_ 11 September 2017 \_\_\_\_\_  
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: 100% Renewable Energy by 2050 for the Township of Esquimalt

The presentation would: (i) describe the concept of and rationale for the 100% Renewable Energy by 2050 goal; (ii) outline the popularity of this movement around BC and the world, with selected examples; (iii) describe the measures and kinds of measures needed to achieve the 100% RE target; (iv) outline at a high level the implications for the Township of Esquimalt, should it adopt the target; and (v) discuss resources and ways forward with 100% RE by 2050.

\_\_\_\_\_ 29 August 2017 \_\_\_\_\_  
Date of Application

\_\_\_\_\_  
Signature of Applicant

PowerPoint presentation? ☒ YES ☐ NO

If YES, please email your PowerPoint presentation to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca) **by Noon on the Friday prior to the Council meeting**.

Handouts for Council? ☒ YES ☐ NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

DATE RECEIVED: \_\_\_\_\_  
CORPORATION OF THE TOWNSHIP OF ESQUIMALT  
For Information:

☐ CAO ☐ Mayor/Council

☐ \_\_\_\_\_

RECEIVED: AUG 29 2017

Referred: \_\_\_\_\_

☐ For Action

☐ For Response

☐ COTW

☐ For Report

☐ Council Agenda

☐ In

FOR OFFICE USE ONLY

Date Presented to Council: \_\_\_\_\_

APPLICANT  
CONTACTED ☒ Email

PRESENTATION  
RECEIVED ☐

DATE: Aug 30, 2017

INITIALS: RD.