



1229 Esquimalt Road
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PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): Matt Hulse & Erin Gray

Name of Organization: Our Horizon

Daytime Phone No.

Email:

Preferred Date of Presentation to Council: ~~February 2, 2015~~ March 2, 2015
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation:

Our presentation concerns an initiative to put warning labels on gas pumps as a condition of municipal licensing for gas stations. These labels are similar to warning labels on cigarette cartons, except that our labels provide information about the contribution of gasoline consumption to climate change and air pollution. While our labels will cause some individuals to directly reduce their fossil fuel consumption, we believe that the most important effect will be to increase our collective demand for meaningful action on climate change which will support and motivate governments and business communities to implement climate-friendly carbon reduction solutions.

As our presentation will demonstrate, the ability to implement these labels is squarely within the scope of municipal powers, as set out in the *Community Charter*. We would encourage the Council of Esquimalt to consider implementing these labels in their township.

January 3, 2015
Date of Application

Signature of Applicant

PowerPoint presentation? YES NO

If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca **by Noon on the Friday prior to the Council meeting.**

Handouts for Council? YES NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received:

FOR OFFICE USE ONLY

Date Presented to Council:

CORPORATION OF THE TOWNSHIP OF ESQUIMALT
For Information:
 CAO Mayor/Council

RECEIVED: JAN 05 2015
 Referred: Anja
 For Action For Response COTW
 For Report Council Agenda IC

APPLICANT CONTACTED Jan 15
PRESENTATION RECEIVED
DATE: _____
INITIALS: _____