



**CORPORATION OF THE  
TOWNSHIP OF ESQUIMALT**  
**Agenda - Final**  
**Committee of the Whole**

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

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Monday, July 13, 2026

6:00 PM

Esquimalt Council Chambers

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*In person attendance is permitted.*

*Members of the public are encouraged to submit their comments to Council by emailing [council@esquimalt.ca](mailto:council@esquimalt.ca) or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.*

*To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.*

*The Regular Meeting of Committee of the Whole will be streamed on the following link: <https://esquimalt.ca.legistar.com/Calendar.aspx>*

**1. CALL TO ORDER**

**2. INTRODUCTION OF LATE ITEMS**

**3. APPROVAL OF THE AGENDA**

**4. ADOPTION OF MINUTES**

- 1) [26-273](#) Minutes of the Committee of the Whole meeting held on June 15, 2026

Attachments: [Minutes of the Committee of the Whole meeting held on June 15, 2026](#)

**5. PUBLIC INPUT ON ITEMS 6 AND 7**

Limit 2 minutes per speaker.

**6. PRESENTATIONS AND DELEGATIONS**

***Presentations***

- 1) [26-275](#) Destination Greater Victoria - Hotel Development Working Group

Attachments: [Hotel Development Working Group Presentation](#)

**7. STAFF REPORTS**

- 1) [26-222](#) Gatherwell Sauna Pilot Program – Partnership Proposal for Esquimalt Gorge Park Staff Report No: P&R-26-008

***Recommendation:***

That the Committee of the Whole recommends that Council direct staff to enter into a one-year trial agreement with Gatherwell for mobile sauna operations at Esquimalt Gorge Park and upon completion of the trial, return to Council for further direction.

*Attachments:* [Gatherwell x Esquimalt Sauna Proposal \(Full Presentation\)](#)

**2) [26-248](#) Reserve Funds and Surplus, Staff Report FIN-26-015**

***Recommendation:***

That the Committee of the Whole provides direction to staff about changes to the reserve funds policy and treatment of annual and accumulated surplus.

*Attachments:* [FIN-22 Reserve Funds](#)  
[Reserve Fund Summary](#)

**3) [26-227](#) Debt Analysis, Staff Report No. FIN-26-014**

***Recommendation:***

That the Committee of the Whole: (i) receives this report for information and (ii) recommends that Council approve the Debt Management Policy FIN-25 as attached to Staff Report FIN-26-014.

*Attachments:* [FIN-25 Debt Management Policy](#)

**8. PUBLIC COMMENT PERIOD**

**Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.**

**9. ADJOURNMENT**