



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT**
Agenda - Final
Council

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, June 1, 2026

6:00 PM

Esquimalt Municipal Hall

**THE REGULAR MEETING OF COUNCIL RECONVENES AT 7:00 PM WITH
MEMBERS OF THE PUBLIC IN ATTENDANCE**

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

*The Regular Meeting of Council will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER - WURTELE ROOM

**I. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF
THE COMMUNITY CHARTER**

That pursuant to Section 90 (1) (a), (f) and (g) of the Community Charter, the meeting be closed to the general public to discuss personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality; law enforcement, if the council considers that disclosure could reasonably be expected to harm the conduct of an investigation under or enforcement of an enactment; and litigation or potential litigation affecting the municipality.

II. CLOSED MEETING

**III. RECONVENE THE REGULAR MEETING OF COUNCIL AT 7:00 PM IN
COUNCIL CHAMBERS WITH MEMBERS OF THE PUBLIC IN
ATTENDANCE**

2. INTRODUCTION OF LATE ITEMS

3. APPROVAL OF AGENDA

4. PRESENTATION OF AWARDS OR HONOURS FROM COUNCIL

The Volunteer Spirit Award presented to Carolyn McIsaac

5. PUBLIC INPUT ON AGENDA ITEMS 6, 7, 8, 9, AND 10

Limit 2 minutes per speaker.

6. STAFF REPORTS

- 1) [26-195](#) Development Variance Permit Application – 604 Nelson Street, Staff Report No. DEV-26-026

Recommendation:

That Council approve Development Permit No. DP000244 Amendment No. 1 and Development Variance Permit No. DVP00182 for the variances requested to accommodate an underground parkade at 604 Nelson Street as outlined in Staff Report DEV-26-026.

Attachments: [Appendix A: Development Permit No. DP000244 Amendment No. 1](#)
[Appendix B: Development Variance Permit No. DVP00182](#)
[Appendix C: Aerial Map and Comprehensive Development District No. 164 Zone](#)
[Appendix D: Applicant's Letter](#)
[Appendix E: Architectural and Landscape Plans](#)

- 2) [26-214](#) 2025 Annual Report, Staff Report No. ADM-26-027

Recommendation:

That Council adopt the 2025 Annual Report as attached to Staff Report No. ADM-26-027.

Attachments: [2025 Annual Report_FINAL](#)

7. BYLAW READINGS NOT SUBJECT TO A PUBLIC HEARING

- 1) [26-188](#) Revising the Inter-Community Business Licence Bylaw, Staff Report No. SI-26-012

Recommendation:

That Council:

1. Give three readings to Vancouver Island *Inter-Community Business Licence Bylaw, 2026, No. 3089*; and
2. Authorize the Mayor and Corporate Officer to execute the Vancouver Island Inter-Community Business Licence Agreement on behalf of the Township of Esquimalt upon adoption of Bylaw No. 3089.

Attachments: [2934 - Inter-Community Business Licence Bylaw 2018](#)
[Vancouver Island Inter Community Business Licence Bylaw, 2026, No. 3089](#)
[Vancouver Island ICBL - Agreement - Final](#)

8. REPORTS / MINUTES FROM COMMITTEES

- 1) [26-218](#) May 25, 2026 Special Committee of the Whole Resolutions to be Ratified

Attachments: [May 25, 2026 Special Committee of the Whole Resolutions to be Ratified](#)

9. COMMUNICATIONS***For Council's Information***

- 1) [26-213](#) E-mail from the Victoria Family Court and Youth Justice Committee dated May 20, 2026 re: 2025 Annual Report

Attachments: [Victoria Family Court and Youth Justice Committee re: 2025 Annual Report](#)

10. NOTICE OF MOTION

- 1) [26-217](#) Bylaw Amendments for Community Sharing Boxes - Councillor Cavens - For Introduction

Attachments: [Notice of Motion - Community Sharing Boxes](#)

11. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

12. ADJOURNMENT