



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT**
Agenda - Final-revised
Council

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, September 29, 2025

7:00 PM

Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

*The Regular Meeting of Council will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER

2. INTRODUCTION OF LATE ITEMS

- 1) [25-364](#) Late Correspondence
Attachments: [Summary Sheet](#)
[Item 7.2](#)

3. APPROVAL OF AGENDA

4. ADOPTION OF MINUTES

- 1) [25-352](#) Minutes of the Regular Council meeting held on June 9 - amended
Attachments: [Amended Minutes - Regular Council meeting June 9, 2025](#)
- 2) [25-353](#) Minutes of the Regular Council meeting held on September 8, 2025
Attachments: [Minutes - Regular Council meeting September 8, 2025](#)

5. BYLAWS FOR ADOPTION OR FIRST AND SECOND READING THAT ARE SUBJECT TO A PUBLIC HEARING

For Adoption

- 1) [25-238](#) Official Community Plan Amendment and Rezoning Application – 1340 Sussex Street & 1337 Saunders Street, Staff Report No. DEV-25-032

Recommendation:

That Council adopt Official Community Plan Bylaw, 2018, No. 2922, Amendment Bylaw, 2025, No. 3157 and Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2025, No. 3158.

Attachments: [Appendix A: Official Community Plan Bylaw, 2018, No. 2922, Amendment Bylaw, 2025, No. 3157](#)
[Appendix B: Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2025, No. 3158](#)
[Appendix C: Section 219 Covenant CB2330071](#)
[Appendix D: Section 219 Covenant CB2330067](#)

6. PUBLIC INPUT ON AGENDA ITEMS 7, 8, 9, AND 10

Limit 2 minutes per speaker.

7. STAFF REPORTS

- 1) [25-337](#) FireSmart Community Funding & Supports Program, Staff Report No. FIRE-25-009

Recommendation:

That Council approve the acceptance of funding under the 2025 FireSmart Community Funding & Supports Program in the amount of \$138,003.65, and that the Mayor and Corporate Officer be authorized to execute any required grant agreements related to the successful application, as outlined in Staff Report No. FIRE-25-009.

Attachments: [2025 FireSmart Community Funding & Supports](#)

- 2) [25-339](#) Update on 2023-2025 Economic Development Action Plan and SIPP Review, Staff Report No. ADM-25-028

Recommendation:

That Council receive the review of the Township's membership in the South Island Prosperity Partnership and the update on the 2023-2025 Economic Development Action Plan for information, and direct that a decision on renewing South Island Prosperity Partnership (SIPP) membership for five years be considered during the 2026 budget process following receipt of SIPP's Fall 2025 Impact Report.

Attachments: [Appendix 1 -Economic Development Action Plan Report September 2025.pdf](#)
[Appendix 2 - ToE ED Action Plan 2023-2025.pdf](#)

- 3) [25-341](#) Integrated Resource Management, Staff Report No. EPW-25-016

Recommendation:

That Council direct staff to not pursue further exploration of Integrated Resource Management (IRM) in the Township and instead support a regional approach to IRM led by the CRD, as described in Staff Report No. EPW-25-016.

Attachments: [Attachment 1 - Tetra Tech Memo](#)

8. BYLAW READINGS NOT SUBJECT TO A PUBLIC HEARING

- 1) [25-195](#) Rezoning Application - 922 Forshaw Road, Staff Report No. DEV-25-024

Recommendation:

That Council give first, second, and third reading, and adopt Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2025, No. 3164.

Attachments: [Appendix A - Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2025, No. 3164](#)
[Appendix B - Aerial Map](#)
[Appendix C - Applicant's Letter](#)
[Appendix D - Site Survey](#)
[Appendix E - Applicant's Public Meeting Summary](#)
[Appendix F - Staff Presentation](#)

9. REPORTS / MINUTES FROM COMMITTEES

- 1) [25-355](#) September 15, 2025 Committee of the Whole Resolutions to be Ratified

Attachments: [September 15, 2025 Committee of the Whole Resolutions to be Ratified](#)

- 2) [25-359](#) Minutes of the Local Grant Committee meeting held on April 17, 2025

Attachments: [Minutes of the Local Grant Committee meeting held on April 17, 2025](#)

- 3) [25-358](#) Minutes of the APC Design Review Committee meeting held on July 9, 2025

Attachments: [Minutes of the APC Design Review Committee meeting held on July 9, 2025](#)

- 4) [25-356](#) Minutes of the Advisory Planning Commission meeting held on July 15, 2025

Attachments: [Minutes of the Advisory Planning Commission meeting held on July 15, 2025](#)

- 5) [25-357](#) Minutes of the Advisory Planning Commission meeting held on August 19, 2025

Attachments: [Minutes of the Advisory Planning Commission meeting held on August 19, 2025](#)

10. COMMUNICATIONS***For Council's Consideration***

- 1) [25-334](#) Email from Mike Manhas, Construction Foundation of British Columbia dated August 26, 2025 Re: The Forge funding request

Attachments: [Mike Manhas re: The Forge funding request](#)

- 2) [25-335](#) Email from Ben Geselbracht, AVICC dated September 11, 2025 Re: 2026 AVICC AGM & Convention - CRD Member Contribution Opportunity

Attachments: [Email - 2026 AVICC CRD Member Co-Host Opportunity](#)

11. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

12. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF THE COMMUNITY CHARTER**13. ADJOURNMENT**