



1229 Esquimalt Road
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PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): Lisa Trotter, Senior Manager - Government Relations; Seth Wright, Transit Planner,

Levi Megenbir, Senior Transit Planner Work Lead; Review of the Esquimalt-View Royal Local Area Transit Plan and General Transit Update

Name of Organization: BC Transit

Daytime Phone No. 250-880-8039 Email: seth_wright@bcstransit.com

Preferred Date of Presentation to Council: August 31, 2020 ✓
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: BC Transit has recently completed public engagement and analysis on several transit network and service change proposals for the Esquimalt and View Royal area. BC Transit would like to present the final draft of this Local Area Transit Plan to Esquimalt Council to ensure that it is consistent with Esquimalt's priorities - prior to presenting the final plan to the Victoria Regional Transit Commission for adoption later this Fall. Additionally, BC Transit would like to provide Council with an update on BC Transit's work to maintain safe and reliable transportation during the COVID-19 pandemic and highlight some exciting upcoming projects.

August 31, 2020
Date of Application


Signature of Applicant

PowerPoint presentation? YES NO

If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Wednesday prior to the Council meeting. Please note presentation are required to be 20 slides or less.

Handouts for Council? YES NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received:

FOR OFFICE USE ONLY

Date Presented to Council:

APPLICANT CONTACTED

PRESENTATION RECEIVED

DATE: July 16/20

INITIALS: AF