



**CORPORATION OF THE  
TOWNSHIP OF ESQUIMALT**  
**Agenda - Final-revised**  
**Council**

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

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Monday, March 3, 2025

6:30 PM

Esquimalt Council Chambers

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**THE REGULAR MEETING OF COUNCIL RECONVENES AT 7:00 PM WITH  
MEMBERS OF THE PUBLIC IN ATTENDANCE**

*In person attendance is permitted.*

*Members of the public are encouraged to submit their comments to Council by emailing [council@esquimalt.ca](mailto:council@esquimalt.ca) or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.*

*To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.*

*The Regular Meeting of Council will be streamed on the following link:  
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

**1. CALL TO ORDER**

**I. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF  
THE COMMUNITY CHARTER**

That pursuant to Section 90 (1) (k) of the Community Charter, the meeting be closed to the general public to discuss negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public.

**II. CLOSED MEETING**

**III. RECONVENE THE REGULAR MEETING OF COUNCIL AT 7:00 PM WITH  
MEMBERS OF THE PUBLIC IN ATTENDANCE**

**2. INTRODUCTION OF LATE ITEMS**

1) [25-076](#) Late Correspondence

Attachments: [Summary Sheet](#)  
[Item 5.2](#)

**3. APPROVAL OF AGENDA**

**4. PUBLIC INPUT ON AGENDA ITEMS 5, 6, AND 7**

Limit 2 minutes per speaker.

**5. STAFF REPORTS**

- 1) [25-067](#) Garbage Truck - Contract Award, Staff Report No. EPW-25-004

***Recommendation:***

That Council award a contract to Rollins Machinery Ltd. in the amount of \$650,565 (excluding GST) for a cab over garbage truck, as described in Staff Report EPW-25-004.

- 2) [25-069](#) 2025 Draft Budget

*Attachments:* [Budget Presentation - March 3](#)  
[2025 Supplemental Requests - Mar 3](#)  
[2025 Supplemental Staff Additions - Mar 3](#)  
[2025 Reduction Scenarios - Mar 3](#)

**6. COMMUNICATIONS*****For Council's Consideration***

- 1) [25-070](#) E-mail dated February 21, 2025 from Michael Bloomfield, Harmony Foundation of Canada Re: Proposed life-affirming, community-building, and compassionate resolution

*Attachments:* [E-mail from Michael Bloomfield, Harmony Foundation of Canada Re: Proposed resolution](#)

**7. NOTICE OF MOTION**

- 1) [25-065](#) Request to the BC Minister of Education and Child Care for a Greater Victoria School District 61 Task Force for consideration of SD 61 Board of Education electoral reform - Councillor Morrison

*Attachments:* [Notice of Motion - SD 61 Electoral Reform](#)  
[Appendix A - Election Systems for CRD School Districts](#)  
[Appendix B - List of BC School Districts with Trustee Electoral Areas](#)  
[DRAFT Letters to Minister Of Education-SD61-MLAs-Partners](#)

**8. PUBLIC COMMENT PERIOD**

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

**9. ADJOURNMENT**