



CORPORATION OF THE TOWNSHIP OF ESQUIMALT

510-10

For Information:

☐ CAO☐ Mayor/Council☐

1229 Esquimalt Road

Esquimalt BC V9A 3P1

PHONE: 250-414-7100

FAX: 250-414-7111

www.esquimalt.ca

Referred:

☐ For Response☐ For Report☒ For Response☒ Council Agenda☐ COTW☐ IC**PRESENTATION****APPLICATION TO MAKE A PRESENTATION TO COUNCIL**

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): BRIAN BURCHILLName of Organization: ASSN FOR RESPONSIBLE & ENVIRONMENTALLY SUSTAINABLE SEWAGE TREATMENTDaytime Phone No. 250-478-2379 Email: b.burchill@shaw.caPreferred Date of Presentation to Council: 2016-2-15 March 21, 2016
(Staff will email or telephone to confirm the meeting date once it is scheduled.)Nature/Subject of Presentation: To provide some facts and evidence which may be useful should Council wish to respond to the efforts by some to revive the notion of construction of a sewage treatment plant at McLaughlin Point.2016-2-10
Date of ApplicationB. Burchill
Signature of ApplicantPowerPoint presentation? ☒ YES ☐ NOIf YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca **by Noon on the Friday prior to the Council meeting.**Handouts for Council? ☒ YES ☐ NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received:

FOR OFFICE USE ONLY

Date Presented to Council:

APPLICANT
CONTACTED ☒ RDPRESENTATION
RECEIVED ☐DATE: Feb 12, 2016INITIALS: RD

Emailed