



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

## Agenda - Final

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

### Special Committee of the Whole

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Monday, September 29, 2025

5:45 PM

Esquimalt Council Chambers

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*In person attendance is permitted.*

*Members of the public are encouraged to submit their comments to Council by emailing [council@esquimalt.ca](mailto:council@esquimalt.ca) or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.*

*The Special Meeting of Committee of the Whole will be streamed on the following link:  
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

**1. CALL TO ORDER**

**2. INTRODUCTION OF LATE ITEMS**

**3. APPROVAL OF THE AGENDA**

**4. PERIOD STAFF REPORTS**

- 1) [25-350](#) CAO - 2025 Second Period Report, Staff Report No. ADM-25-50

Attachments: [Attachment 1 Council Priorities Plan](#)  
[Attachment 2 Presentation](#)

- 2) [25-340](#) Corporate Services - 2025 Second Period Report, Staff Report No. ADM-25-041

Attachments: [Attachment 1 - CS Task Categories.pdf](#)  
[Attachment 2 - 2025 2nd Period Council Resolutions.pdf](#)

- 3) [25-343](#) Development Services 2025 Second Period Report, Staff Report No. DEV-25-045

Attachments: [Appendix A Housing Matrix August 31 2025 Second period report - Updated Completed Units Separated](#)  
[Appendix B Ongoing Application Status As of August 31 2025 \(2\)](#)  
[Appendix C Building Stats 2nd Period May-Aug 2025](#)

- 4) [25-342](#) Engineering & Public Works Departments - 2025 Second Period Report, Staff Report No. EPW-25-015

- 5) [25-332](#) Financial Services and IT Departments - 2025 Second Period Report, Staff Report No. FIN-25-010

- 6) [25-336](#) Fire Department & Emergency Management Program - 2025 Second Period Report, Staff Report No. FIRE-25-008
- 7) [25-331](#) Human Resources & Community Relations – 2025 Second Period Report

*Attachments:* [Appendix 1 - 2025 P2 Communications.pdf](#)  
[Appendix 2 - 2025 P2 Economic Development.pdf](#)  
[Appendix 3 - 2025 P2 Human Resources and OH&S.pdf](#)

- 8) [25-338](#) Parks and Recreation- 2025 Second Period Report, Staff Report No. P&R-25-009
- 9) [25-346](#) Community Safety and Strategic Initiatives - 2025 Second Period Report, Staff Report No. CSS-25-004

*Attachments:* [CSS-250-004-Bylaw-Data-Attachment](#)

## 5. ADJOURNMENT