	Township of  CORPORATION OF THE TOWNSHIP OF ESQUIMALT  For Information:  CAO  Mayor/Council  1229 Esquimalt Road	1
L	Esquimal BC V9A 3P1  RECEIVED: JUN 29 2015  PHONE 250-414-7100  FAX 250-414-7111	
	PRESENTATION www.esquimalt.ca	
	APPLICATION TO MAKE A PRESENTATION TO COUNCIL COTW	,
	A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to 10 minutes. (See back for excerpt of Council Procedure Bylaw)	
	Please submit the completed application by Noon on Wednesday prior to the preferred Council meeting by: (1) email to <a href="mailto:corporate.services@esquimalt.ca">corporate.services@esquimalt.ca</a> , (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or <a href="mailto:corporate.services@esquimalt.ca">corporate.services@esquimalt.ca</a> .	
	Name(s) and Title(s) of Presenter(s):	
	Name of Organization: MY OPEN ROAD	
	Daytime Phone No. Email: The MY OPEN POAD, COM	
	Preferred Date of Presentation to Council: August 17, 2015 Sept 14, 2015 (Staff will email or telephone to confirm the meeting date once it is scheduled.)	
	Nature/Subject of Presentation: MT OPEN ROAD APP FOR CARBON REDUCTIONS TRAVEL	
	My open Road app is a revolutionary social energy	
	transportation (walk, run, like, carpool etc.) to reduce their carbon	
	footpoint & rewards users with special & discounts from	
	energy conscious Partners.	
	Date of Application  Signature of Applicant	
	PowerPoint presentation? YES DO  If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting.	
	Handouts for Council? YES DO NO  If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.	
	CORACTE ARE CEIVED TOWNSHIP OF ESQUIMALT FOR OFFICE USE ONLY  For Information:  Date Presented to Council:	
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September 1	CORPTEARECEIVED TOWNSHIP OF ESQUIMALT	FOR OFFICE USE ONLY	Date Presented to Council:		
Bridge Control of the	For Information:  CAO  Mayor/Council	APPLICANT CONTACTED	mailed July 3,2015		
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	For Report Council Agenda IC	1			